

## ENVIRONMENTAL WORKFORCE DEVELOPMENT AND JOB TRAINING PROGRAMS

Updated February 28, 2020

EPA Environmental Workforce Development and Job Training grantees submitted their program information to include:

- Graduation dates
- Number of graduates seeking employment
- Certificates and certifications students will possess upon graduation
- Life skills taught

This document is a compilation of their information. **The purpose of this document is to assist employers in finding workers with the specific credentials needed for employment.** Numbers are approximate. For further information about a program, contact the person listed. Should you need to update your organization's information in this document, please email Bruce Diamond at [bdiamond@eicc.edu](mailto:bdiamond@eicc.edu).

Job training programs are listed first in alphabetical order by state, followed by cities within each state. In this update, the following states are included:

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# ALASKA

## ANCHORAGE

**Organization:** Alaska Forum  
PO Box 212409  
Anchorage, AK 99521-2409  
<http://www.akforum.org/apprenticeship/about-etap/>

**Most recent year to receive EPA funding** 2020

**Contact(s):** Meg Burgett, 907.202.9612, [mburgett@akforum.org](mailto:mburgett@akforum.org)

**Graduation information** 2019 Actual Graduation Dates & Number of Graduates  
Trainings held between April 15 - May 15, 2019; graduation dated varied with the class(es) completed by participants. A total of 70 individuals completed classes during the year.

2020 Projected Dates & Number of Graduates (estimated)  
Classes this year scheduled for mid-April to mid-May again and we anticipate a similar number of participants.

2021 Projected Dates & Number of Graduates (estimated)  
About the same.

- Certificates & technical curriculum supported by EPA**
- HazWoper 40 and 8 hr Refresher
  - First aid/CPR
  - Confined Space
  - OSHA General Safety
  - NSTC; Fall Protection
  - Haz. Material Awareness
  - Haz. Mat. Transportation
  - AK Qualified Sampler
  - GPS/GIS for Environmental Workers

**Additional life skills and student services provided** Effective Employment Skills; Driving Safety

## ANCHORAGE

<b>Organization:</b>	Zender Environmental Health and Research Group 400 D Street, Suite 200 Anchorage, AK 99501 <a href="http://www.zendergroup.org/racejt.html">www.zendergroup.org/racejt.html</a>
<b>Most recent year to receive EPA funding:</b>	2020
<b>Contact(s):</b>	Lynn Zender, 907.277.2111, <a href="mailto:lzender@zendergroup.org">lzender@zendergroup.org</a> April McCoy, 907.717.4754, <a href="mailto:areed@zendergroup.org">areed@zendergroup.org</a>
<b>Graduation information:</b>	<u>2019 Actual Graduation Dates &amp; Number of Graduates</u> April 3rd, 2019, 14 graduates  <u>2020 Projected Dates &amp; Number of Graduates (estimated)</u> May 6, 2020, up to 18 graduates  <u>2021 Projected Dates &amp; Number of Graduates (estimated)</u> Contact for information
<b>Certificates and technical curriculum supported by EPA:</b>	<ul style="list-style-type: none"><li>• HAZWOPER 40 Hr</li><li>• Confined Space</li><li>• Spill Response</li><li>• Fuel Tank Inspection and Maintenance</li><li>• Solid and Hazardous Waste Management</li><li>• 10 Hr Construction Safety</li><li>• CPR/First Aid</li><li>• Rural Alaska Landfill Operation</li><li>• Freon Removal</li><li>• Forklift Operation</li><li>• GPS/GIS and Basic Mapping; Short Course</li><li>• Disaster Site Worker Training</li><li>• Soil and Water Quality Sampling</li><li>• NIMS – National Incident Management System</li><li>• Workforce Development Skills</li><li>• DOT HAZmat</li></ul>
<b>Additional life skills and student services provided:</b>	AKDOL-STEP grant and AK Job Centers.

## CALIFORNIA

### LOS ANGELES

<b>Organization:</b>	Los Angeles Conservation Corps 1020 S Fickett Street Los Angeles, CA 90023 <a href="http://www.lacorps.org">www.lacorps.org</a> Mailing address: PO Box 861658 Los Angeles, CA 90086-1658
<b>Most recent year to receive EPA funding:</b>	2020
<b>Contact(s):</b>	Denise Haynes, 323.526.1460, ext. 532, <a href="mailto:dhaynes@lacorps.org">dhaynes@lacorps.org</a>
<b>Graduation information:</b>	<u>2019 Actual Graduation Dates &amp; Number of Graduates</u> Contact for information.  <u>2020 Projected Dates &amp; Number of Graduates (estimated)</u> Dec 2020 – 15  <u>2021 Projected Dates &amp; Number of Graduates (estimated)</u> July 2021 – 15
<b>Certificates and technical curriculum supported by EPA:</b>	<ul style="list-style-type: none"><li>• HAZWOPER</li><li>• CPR/first aid/AED</li><li>• Asbestos worker</li><li>• Job site safety</li><li>• Lead worker</li><li>• Lead renovation/repair/painting</li><li>• Mold remediation</li><li>• Confined space entry</li><li>• Solar photovoltaic installation</li><li>• Drone piloting for surveying and sampling</li></ul>
<b>Additional life skills and student services provided:</b>	<ul style="list-style-type: none"><li>• Job readiness/life skills (soft skills) training</li><li>• Barrier removal</li><li>• Transition assistance (job placement)</li></ul>

## OAKLAND

<b>Organization:</b>	Cypress Mandela Training Center, Inc. 977 66 <sup>th</sup> Avenue Oakland, CA 94621 <a href="http://www.cypressmandela.org">www.cypressmandela.org</a>
<b>Most recent year to receive EPA funding:</b>	2020
<b>Contact(s):</b>	Eric Shanks, 510.208.7354, <a href="mailto:eshanks@cypressmandela.org">eshanks@cypressmandela.org</a>
<b>Graduation Information:</b>	Contact for information.
<b>Certificates and technical curriculum supported by EPA:</b>	Certificates & Technical curriculum supported by the EPA include <ul style="list-style-type: none"><li>• 10 Hour OSHA &amp; Introduction to EPA</li><li>• Waste Site Worker Health &amp; Safety (40 Hr. HAZWOPER)</li><li>• Confined Space Awareness</li><li>• Asbestos Awareness</li><li>• Injury &amp; Illness Prevention Awareness</li><li>• Hazard Communication Right to know</li><li>• Ergonomic Hazards</li><li>• Mold Awareness &amp; Inspection</li><li>• Underground Storage Tanks Leak Prevention Awareness</li><li>• Green Infrastructure Maintenance &amp; Waste Water Oper.</li><li>• Hazardous Material Training Awareness</li></ul>
<b>Additional life skills and student services provided:</b>	Supplemental training not funded through the EPA: <ul style="list-style-type: none"><li>• NCCER Curriculum (The National Center for Construction Education &amp; Research)</li><li>• MC3 Curriculum (Multi-Craft Core Curriculum)</li><li>• Time Management</li><li>• Sexual Harassment in the workplace</li><li>• Financial Literacy</li><li>• Parenting</li><li>• Chemical Dependency</li><li>• Nutrition</li><li>• Toxic Relationships</li></ul>

**PITTSBURG**

<b>Organization:</b>	City of Pittsburg Future Build Program 65 Civic Avenue Pittsburg, CA 94565 <a href="http://www.ci.pittsburg.ca.us">www.ci.pittsburg.ca.us</a>
<b>Most recent year to receive EPA funding:</b>	2020
<b>Contact(s):</b>	Merl Craft, 925.382.7074, <a href="mailto:merl@futurebuildec.com">merl@futurebuildec.com</a> Gerry Dunbar, 831.566.3514, <a href="mailto:gldcop@yahoo.com">gldcop@yahoo.com</a>
<b>Graduation Information: (dates &amp; number of grads)</b>	<u>2019 Actual Graduation Dates &amp; Number of Graduates</u> Contact for information.  <u>2020 Projected Dates &amp; Number of Graduates (estimated)</u> May 6 (Cohort 17) – 20 students November 4 (Cohort 18) – 20 students  <u>2021 Projected Dates &amp; Number of Graduates (estimated)</u> Contact for information.
<b>Certificates and technical curriculum supported by EPA</b>	Sixteen-week training program (full-time) that results in the following certificates and a completion certificate from the Home Builder’s Institute <ul style="list-style-type: none"><li>• Photovoltaic 1</li><li>• All Terrain Forklift</li><li>• OSHA 10-hour</li><li>• HAZWOPER 40-hour</li><li>• Emergency Response</li><li>• Refinery Safety Orientation</li><li>• Traffic Control</li><li>• Flagger</li><li>• Confined Spaces</li><li>• TWIC</li><li>• CPR/First Aid</li></ul>
<b>Additional life skills and student services provided:</b>	<ul style="list-style-type: none"><li>• Multi Craft Core Curriculum (MC3)</li><li>• HBI Construction Technology</li><li>• Financial Planning</li></ul>

## RICHMOND

<b>Organization:</b>	City of Richmond 330 25 <sup>th</sup> Street Richmond, CA 94804 <a href="http://www.richmondworks.org">www.richmondworks.org</a>
<b>Most recent year to receive EPA funding:</b>	2020
<b>Contact(s):</b>	Fred Lucero, 510.621.1562, <a href="mailto:flucero@richmondworks.org">flucero@richmondworks.org</a>
<b>Graduation information</b>	Contact for information.
<b>Certificates and technical curriculum supported by EPA:</b>	<ul style="list-style-type: none"><li>• 40-hour HAZWOPER</li><li>• Confined Space</li><li>• 10-hour OSHA</li><li>• Forklift/Warehouse Training</li><li>• Traffic Control</li><li>• First Aid/CPR</li><li>• RSO (BATC Card)</li><li>• Emergency Response</li><li>• Asbestos/Lead</li><li>• Solar One Training (optional)</li></ul>
<b>Additional life skills and student services provided:</b>	Nine-week pre-apprentice certification. This certification allows student direct entry into the following trades: carpenter, laborer, dry waller, and iron worker.

## SAN FRANCISCO

<b>Organization:</b>	Hunters Point Family 1800 Oakdale Avenue San Francisco, CA 94124 <a href="http://www.hunterspointfamily.org">www.hunterspointfamily.org</a>
<b>Most recent year to receive EPA funding:</b>	2020
<b>Contact(s):</b>	Melody Daniel, 415.822.8894, <a href="mailto:melody@hunterspointfamily.org">melody@hunterspointfamily.org</a> Phillip Bounds, 415.822.8894, <a href="mailto:philbounds@hunterspointfamily.org">philbounds@hunterspointfamily.org</a>
<b>Graduation information:</b>	Contact for information.
<b>Certificates and technical curriculum supported by EPA:</b>	<ul style="list-style-type: none"><li>• 40-hour HAZWOPER</li><li>• HazMat</li><li>• Confined Space</li><li>• Mold Awareness</li><li>• Asbestos Abatement</li><li>• Lead Worker</li><li>• CPR</li></ul>
<b>Additional life skills and student services provided:</b>	<ul style="list-style-type: none"><li>• Case Management</li><li>• Barrier Removal Services</li><li>• Employment Placement</li><li>• Employment Retention</li></ul>



## **COLORADO**

### LAS ANIMAS

<b>Organization:</b>	Colorado Department of Local Affairs 30999 County Road 15 Las Animas Colorado 81054 <a href="http://cdola.colorado.gov">cdola.colorado.gov</a>
<b>Most recent year to receive EPA funding:</b>	2020
<b>Contact(s):</b>	Cassy Westmoreland, 303.396.9944, <a href="mailto:cassy.westmoreland@state.co.us">cassy.westmoreland@state.co.us</a>
<b>Graduation information:</b>	Contact for information.
<b>Certificates and technical curriculum supported by EPA:</b>	Contact for information.
<b>Additional life skills and student services provided:</b>	Contact for information.

## DELAWARE

### WILMINGTON

<b>Organization Name</b>	West End Neighborhood House 710 N. Lincoln Street Wilmington, DE 19805 <a href="http://www.westendnh.org">www.westendnh.org</a>	
<b>Most recent year to receive EPA funding</b>	2018	
<b>Contact(s)</b>	Anya Lindsey-Jenkins, 302.658.4171, <a href="mailto:alindsey@westendnh.org">alindsey@westendnh.org</a>	
<b>Graduation information</b>	<u>Fall 2019 Actual Graduation Dates &amp; Number of Graduates</u> March 2019 - 12 graduates Oct 2019 - 17 graduates  <u>2020 Projected Dates &amp; Number of Graduates (estimated)</u> Spring 2020 - 20 Graduates  <u>2021 Projected Dates &amp; Number of Graduates (estimated)</u> Fall 2020 - 20 Graduates	
<b>Certificates and technical curriculum supported by EPA</b>	<p>12 Certifications</p> <ul style="list-style-type: none"><li>• Soil Sampling</li><li>• Fork Lift</li><li>• Lock Out/Tag Out</li><li>• OSHA 40</li><li>• OSHA 10</li><li>• Confined Space Entry</li></ul>	<ul style="list-style-type: none"><li>• Blood Borne Pathogens</li><li>• Mold &amp; Remediation</li><li>• Lead Renovation &amp; Repair</li><li>• Aerial Lift/ Mobile Scaffolding Basics</li><li>• Scissor Lift</li><li>• Asbestos Worker</li></ul>
<b>Additional life skills and student services provided</b>	<ul style="list-style-type: none"><li>• Workforce Readiness and Career Class (resumes, mock interviews, etc.)</li><li>• Mentoring</li><li>• Job Placement</li><li>• Advanced Career Workshops</li><li>• Supportive Services and Case Management</li><li>• Life Skills</li><li>• Financial Literacy</li><li>• Digital Literacy</li><li>• Drug and Alcohol Prevention</li></ul>	<ul style="list-style-type: none"><li>• Community Service Opportunities</li></ul> <p>Other Services Provided by the Education &amp; Employment Department</p> <ul style="list-style-type: none"><li>• ABE/GED classes</li><li>• Out of School Youth Workforce training</li><li>• Paid Work Experiences</li><li>• Customer Service Certification</li><li>• Serv Safe Certification</li><li>• Fork Lift Certification</li></ul>

## FLORIDA

### JACKSONVILLE

<b>Organization:</b>	Florida State College at Jacksonville 601 West State St, Bldg T Rm 230G Jacksonville, FL 32246 <a href="http://www.fscj.edu">www.fscj.edu</a>
<b>Most recent year to receive EPA funding:</b>	2017
<b>Contact(s):</b>	Janet Jefferson-Hastings, 904.598.5646, <a href="mailto:janet.jeffersonhastings@fscj.edu">janet.jeffersonhastings@fscj.edu</a> Wanda Huntington Hodge, 904.632.3083, <a href="mailto:wanda.huntington@fscj.edu">wanda.huntington@fscj.edu</a>
<b>Graduation information:</b>	Contact for information.
<b>Certificates and technical curriculum supported by EPA:</b>	<ul style="list-style-type: none"><li>• Environmental Workforce Development and Job Training</li><li>• IPM/Pest Worker Standards &amp; Worker Safety</li><li>• EPA Led Renovator, Repair, and Paint (RRP)</li><li>• Mold and Asbestos Worker</li><li>• American Red Cross First Aid, CPR &amp; AED</li><li>• FEMA: National Incident Management System (NIMS)</li><li>• Florida Storm Water, Erosion, Sedimentation Control Inspector</li><li>• Environmental Sampling and Analysis</li><li>• Environmental Math and Chemical Safety</li><li>• OSHA Maritime Terminal Operations</li><li>• OSHA Maritime Longshoreman</li><li>• OSHA Blood Bourne Pathogens</li><li>• EPA 24 HAZMAT</li><li>• OSHA General Industry</li><li>• CCE 0842 EWDJT – OSHA Confined Space Entry</li><li>• CCE 0843 EWDJT – Construction Safety</li><li>• CCE 0844 EWDJT – Oil Spills Supervisor</li><li>• CCE 0845 EWDJT – OSHA Disaster Site Worker</li></ul>
<b>Additional life skills and student services provided:</b>	<ul style="list-style-type: none"><li>• Access to four FSCJ Campus Advising Centers for Career Development, local partnering CareerSource Centers and database, and Career Services Manager online tool, to include events, workshops, and fairs to enhance resumes and interviewing skills, and to introduce industry best practices.</li><li>• Tours: Jacksonville Electric Authority Water Plant Facility and Blount Island Marine Corp Terminal</li><li>• Other Training Opportunities:<ul style="list-style-type: none"><li>○ Quest Corporation of America FDOT Construction Contractors Training</li><li>○ Jacksonville Safety Alliance</li></ul></li></ul>

## TAMPA

<b>Organization:</b>	Corporation to Develop Communities of Tampa, Inc. 1807 E Hillsborough Ave Tampa, FL 33610 <a href="http://www.cdcoftampa.org">www.cdcoftampa.org</a>
<b>Most recent year to receive EPA funding:</b>	2020
<b>Contact(s):</b>	David Jones, 813.231.4362 x3020, <a href="mailto:david.jones@cdcoftampa.org">david.jones@cdcoftampa.org</a>
<b>Graduation information:</b>	<u>2019 Actual Graduation Dates &amp; Number of Graduates</u> <ul style="list-style-type: none"><li>• N/A</li></ul> <u>2020 Projected Dates &amp; Number of Graduates (estimated)</u> <ul style="list-style-type: none"><li>• July -- 15 graduates</li><li>• November -- 15 graduates</li></ul> <u>2021 Projected Dates &amp; Number of Graduates (estimated)</u> <ul style="list-style-type: none"><li>• June -- 15 graduates</li><li>• November -- 15 graduates</li></ul>
<b>Certificates and technical curriculum supported by EPA:</b>	<ul style="list-style-type: none"><li>• HAZWOPER 40hr</li><li>• Basic Safety – OSHA 10</li><li>• Lead Awareness</li><li>• Asbestos Awareness</li><li>• Respiratory Protection</li><li>• Hazardous Waste</li><li>• Bloodborne Pathogen</li><li>• Hazard Communication</li><li>• Qualified Sampler</li><li>• Trenching/Excavating</li><li>• Confined Space/Entry</li><li>• Forklift Operations</li><li>• Driving Safety</li><li>• First Aid/CPR</li><li>• Brownfields 101</li><li>• Environmental Justice.</li></ul>
<b>Additional life skills and student services provided:</b>	<ul style="list-style-type: none"><li>• Employability Skills</li><li>• Case Management (to include supportive services)</li></ul>

# ILLINOIS

## CHICAGO

<b>Organization:</b>	OAI, Inc. ( <i>Headquarters</i> ) 180 North Wabash, Suite 750 Chicago, IL 60601 <a href="http://www.oaiinc.org">www.oaiinc.org</a> <a href="http://www.greencorpschicago.org">www.greencorpschicago.org</a>
<b>Most recent year to receive EPA funding:</b>	2020
<b>Contact(s):</b>	Mollie Dowling, 312.528.3555, <a href="mailto:mdowling@oaiinc.org">mdowling@oaiinc.org</a> Cleophus Lee, 312.528.3552, <a href="mailto:clee@oaiinc.org">clee@oaiinc.org</a> Montgomery Proffit, 312.528.3551, <a href="mailto:mproffit@oaiinc.org">mproffit@oaiinc.org</a>
<b>Graduation information:</b>	<u>2019 Actual Graduation Dates &amp; Number of Graduates</u> <ul style="list-style-type: none"><li>December 6 – 18 Graduates</li></ul> <u>2020 Projected Dates &amp; Number of Graduates (estimated)</u> <ul style="list-style-type: none"><li>December – 23 graduates</li></ul> <u>2021 Projected Dates &amp; Number of Graduates (estimated)</u> <ul style="list-style-type: none"><li>December – 23 graduates</li></ul>
<b>Certificates and technical curriculum supported by EPA:</b>	<ul style="list-style-type: none"><li>40-hour HAZWOPER</li><li>OSHA 10-hour</li><li>First Aid/ CPR</li><li>Ecological Restoration</li><li>Green Infrastructure.</li></ul>
<b>Additional life skills and student services provided:</b>	<ul style="list-style-type: none"><li>Program is offered in partnership with Greencorps Chicago. A case manager supports trainees with wrap-around social services throughout the program by mentoring and connecting them with the resources they need to be successful. In addition to the technical training components, trainees receive 90 hours of career guidance and professional development training funded by CDOT and other leveraged resources. Training includes workshops, group activities, field trips and individual projects related to professional development and career advancement. Workshop topics include: Conflict Resolution, Time Management, Critical Thinking, Cultural Competency, Sexual Harassment, Goal Setting, Financial Literacy, Resumes, Mock Interviews, Networking, Job Search, Internet access, email accounts, attachments, Word and Excel. This component meets the basic educational needs of individuals entering the environmental remediation, horticulture, and other green industries. Following completion of the program, a placement coordinator works to identify appropriate placement</li></ul>

matches and continues with post placement follow-up addressing any workplace issues that may arise.

- Leveraged additional technical training includes: Solar Panel Installation, Chicago Wilderness Prescription Burn, Brush Pile Burn Safety, Urban Forestry, and Pesticide Application Worker.

## INDIANA

### INDIANAPOLIS

<b>Organization:</b>	RecycleForce 1255 N Roosevelt Ave Indianapolis, IN 46202 <a href="http://www.recycleforce.org">www.recycleforce.org</a>
<b>Most recent year to receive EPA funding:</b>	2020
<b>Contact(s):</b>	Gregg Keesling, 317.532.1367 x101, <a href="mailto:gkeesling@recycleforce.org">gkeesling@recycleforce.org</a>
<b>Graduation Information:</b>	<p><u>2019 Actual Graduation Dates &amp; Number of Graduates</u></p> <ul style="list-style-type: none"><li>• February 7th 2020 -11:00am and Every 30 days</li></ul> <p><u>2020 Projected Dates &amp; Number of Graduates (estimated)</u></p> <ul style="list-style-type: none"><li>• 45 graduates is projected to complete each 90 days (April 10th 2010)</li><li>• 40 graduate is projected to acquire an Industry Recognized Certification (April 10th 2020)</li><li>• 15 graduates is projected to complete work/program at an average of every 30 days (February 7th 2020)</li></ul> <p><u>2021 Projected Dates &amp; Number of Graduates (estimated)</u></p> <ul style="list-style-type: none"><li>• 45 graduates is projected to complete each 90 days (April 2021)</li><li>• 40 graduate is projected to acquire an Industry Recognized Certification (April 2021)</li><li>• 15 graduates is projected to complete work/program at an average of every 30 days (February 2021)</li></ul>
<b>Certificates and technical curriculum supported by EPA:</b>	<ul style="list-style-type: none"><li>• General Industry OSHA 1910 Safety Certificates</li><li>• Resource Conservation Recovery Act (RCRA)</li><li>• Hazardous Waste Operation and Emergency Response (HAZWOPER 40 Hour)</li></ul>
<b>Additional life skills and student services provided:</b>	<ul style="list-style-type: none"><li>• High School Equivalent (HSE)</li><li>• Driver's License Restoration or acquisition</li><li>• Child Support and Legal Recommendation Services</li><li>• Resume and interviewing assistance</li><li>• Employee Assistance Representative Services/</li><li>• Mental Health and Drug Addiction and Intervention Assistance &amp; case management services. Peer to Peer and OJT work modeling</li><li>• Career Development Certification Training</li><li>• Job Placement and employer and employee coaching</li><li>• Criminal Justice interface services</li><li>• Workplace ethical training</li></ul>

- Customer Service Training, Prohibited Harassment Training, Discrimination and Diversity in the Workplace Training
- Job Readiness Training, the (APRIL Method) A=Attendance, P=Production, R=Responsibility, I=Initiative, and L=Leadership.
- Work is therapy; we believe the more unemployed within the criminal justice system seeking to become more productive citizens that we can serve, and employ to work in our Green Recycling Industry while providing a variety of certifications will increase the workforce, strengthen families, reduce recidivism, increase the economic impact of communities, while keeping potentially hazardous chemicals and waste out of land-fields



## KANSAS

### KANSAS CITY

<b>Organization:</b>	El Centro Richard A. Ruiz Admin & Svcs Bldg 650 Minnesota Ave Kansas City, KS 66101 <a href="http://www.elcentroinc.com">www.elcentroinc.com</a>
<b>Most recent year to receive EPA funding:</b>	2020
<b>Contact(s):</b>	Sasheen Cutchlow, 913.677.0100 x205, 816.500.1295 (cell), <a href="mailto:scutchlow@elcentroinc.com">scutchlow@elcentroinc.com</a>
<b>Graduation Information:</b>	<u>2019 Actual Graduation Dates &amp; Number of Graduates</u> <ul style="list-style-type: none"><li>• N/A</li></ul> <u>2020 Projected Dates &amp; Number of Graduates (estimated)</u> <ul style="list-style-type: none"><li>• May 8 – 18 graduates</li><li>• October 30 -- 18 graduates</li></ul> <u>2021 Projected Dates &amp; Number of Graduates (estimated)</u> <ul style="list-style-type: none"><li>• February-5 – 18 graduates</li><li>• April-30 -- 18 graduates</li></ul>
<b>Certificates and technical curriculum supported by EPA:</b>	<ul style="list-style-type: none"><li>• Lead RRP</li><li>• OSHA 10</li><li>• HAZWOPER</li><li>• Lead Abatement Worker</li><li>• Asbestos Worker</li></ul>
<b>Additional life skills and student services provided:</b>	<ul style="list-style-type: none"><li>• Goal setting</li><li>• Money Management (Money Smart FDIC curriculum)</li><li>• Essential Skills in the workplace (communication, critical thinking, collaboration, interpersonal, proactivity, and executive functioning)</li><li>• Employment Skills, (interview prep., mock job fair, resumes, health and stress management, balancing family, barrier removal)</li></ul>

## LOUISIANA

### NEW ORLEANS

<b>Organization:</b>	Limitless Vistas, Inc. 1215 Prytania Street, Suite 103 New Orleans, LA 70130 <a href="http://www.limitlessvistas.org">www.limitlessvistas.org</a>
<b>Most recent year to receive EPA funding:</b>	2018
<b>Contact(s):</b>	Sherry Callaway, 504.529.4301, <a href="mailto:scallaway@limitlessvistas.org">scallaway@limitlessvistas.org</a>
<b>Graduation Information:</b>	Contact for information.
<b>Certificates and technical curriculum supported by EPA:</b>	<ul style="list-style-type: none"><li>• OSHA 29 CFR 1910.120 40-Hour HAZWOPER</li><li>• Brownfields, Phase I &amp; II Site Assessments Introduction + Field Work</li><li>• Discharge Monitoring Sampling and Reporting + Field Work</li><li>• Field Technician Basics</li><li>• First Aid/CPR/AED &amp; Bloodborne Pathogens</li><li>• Hazardous Waste Management and Shipping</li><li>• Soil and Groundwater Sampling + Field Work</li><li>• Solid Waste Management and Remediation</li><li>• UST Awareness – Class C Operators License</li><li>• Wastewater Introduction + Field Trips</li><li>• Wetland Ecology</li><li>• Optional - FEMA ICS</li></ul>
<b>Additional life skills and student services provided:</b>	<ul style="list-style-type: none"><li>• Individual career development</li><li>• Resume writing</li><li>• Mock interviews</li><li>• Assistance with applying to college</li><li>• Assistance with applying to jobs</li><li>• Career referral services</li></ul>

## SHREVEPORT

<b>Organization:</b>	Southern University at Shreveport 3050 Martin Luther King Jr Drive Shreveport, LA 71107 <a href="http://www.susla.edu">www.susla.edu</a>
<b>Most recent year to receive EPA funding:</b>	2020
<b>Contact(s):</b>	Shanace Robinson, 318.676.7852, <a href="mailto:srobinson@susla.edu">srobinson@susla.edu</a>
<b>Graduation Information:</b>	<u>2019 Actual Graduation Dates &amp; Number of Graduates</u> <ul style="list-style-type: none"><li>• N/A</li></ul> <u>2020 Projected Dates &amp; Number of Graduates (estimated)</u> <ul style="list-style-type: none"><li>• August 15 -- 20 graduates</li></ul> <u>2021 Projected Dates &amp; Number of Graduates (estimated)</u> <ul style="list-style-type: none"><li>• April 15 -- 20 graduates</li><li>• November 15 -- 20 graduates</li></ul>
<b>Certificates and technical curriculum supported by EPA:</b>	<ul style="list-style-type: none"><li>• OSHA 10 &amp; 30</li><li>• HAZWOPER 40 hr</li><li>• Asbestos Worker</li><li>• Manlift Operator</li><li>• First Aid/CPR</li><li>• Mold Remediation</li><li>• Confined Space Entry</li><li>• Lead Abatement</li></ul>
<b>Additional life skills and student services provided:</b>	<ul style="list-style-type: none"><li>• Substance Ed</li><li>• Life Skills</li><li>• Career Readiness Skills</li></ul>

## MARYLAND

### BALTIMORE

<b>Organization:</b>	Civic Works, Inc. 3501 Brehms Lane Baltimore, MD 21213 <a href="http://www.civicworks.com">www.civicworks.com</a>
<b>Most recent year to receive EPA funding:</b>	2020
<b>Contact(s):</b>	Marvin Venable, 410.929.6120, <a href="mailto:mvenable@civicworks.com">mvenable@civicworks.com</a>
<b>Graduation information:</b>	Contact for information.
<b>Certificates and technical curriculum supported by EPA:</b>	<ul style="list-style-type: none"><li>• EPA AHERA Supervisor</li><li>• Maryland Lead Abatement Worker</li><li>• Confined Space Entry</li><li>• Bloodborne Pathogens</li><li>• Fall Protection</li><li>• 40-hour HAZWOPER</li><li>• Basic First Aid and Adult CPR</li><li>• Environmental Site Assessment</li></ul>
<b>Additional life skills and student services provided:</b>	<ul style="list-style-type: none"><li>• Personal and Professional Development</li><li>• Employability Skills</li></ul>

## MASSACHUSETTS

### LAWRENCE

<b>Organization:</b>	Merrimack Valley Workforce Investment Board (MassHire) 255 Essex Street, 4 <sup>th</sup> floor Lawrence, MA 01840 <a href="https://masshiremvwb.org/">https://masshiremvwb.org/</a>
<b>Most recent year to receive EPA funding:</b>	2017
<b>Contact(s):</b>	Michael Paglia, 978.273.1354, <a href="mailto:mpaglia@masshiremvwb.org">mpaglia@masshiremvwb.org</a>
<b>Graduation information:</b>	<p><u>2019 Actual Graduation Dates &amp; Number of Graduates</u></p> <ul style="list-style-type: none"><li>• Winter/Spring 2019, 6 graduates</li><li>• Summer/Fall 2019, 8 graduates</li></ul> <p><u>2020 Projected Dates &amp; Number of Graduates (estimated)</u></p> <ul style="list-style-type: none"><li>• Winter/Spring 2020, 6 Graduates</li><li>• Summer 2020, 6 graduates</li></ul> <p><u>2021 Projected Dates &amp; Number of Graduates (estimated)</u> Please note, that since our instruction is very individualized, we do not do group graduations.</p>
<b>Certificates and technical curriculum supported by EPA:</b>	<p><u>All</u> (Graduate a minimum of 28 of the 32 program recruits.)</p> <ul style="list-style-type: none"><li>• CDL - B License (to drive cement mixers, rock trucks, garbage trucks, dump trucks, etc.)</li><li>• Air Brakes Endorsement</li><li>• Hazmat Endorsement (to drive trucks carrying hazmat materials)</li><li>• Tanker Endorsement (to drive tanker trucks)</li><li>• 2A or 1C Hoisting License (to drive crawler, wheeled backhoes, front end loaders)</li><li>• DOT Medical Card</li><li>• HAZWOPER 40 Hour</li><li>• OSHA 10 Hour Safety</li></ul>
<b>Additional life skills and student services provided:</b>	<ul style="list-style-type: none"><li>• Job Search Assistance<ul style="list-style-type: none"><li>○ Resume writing, interviewing and job search</li><li>○ Coaching as needed.</li><li>○ Job placement</li><li>○ Retention services</li></ul></li><li>• If co-enrolled in WIOA program, support services funding is also available.</li></ul>

**NEW BEDFORD**

**Organization:** City of New Bedford  
133 William Street  
New Bedford, MA 02740  
[www.newbedford-ma.gov](http://www.newbedford-ma.gov)

**Most recent year to receive EPA funding:** 2020

**Contact(s):** Michele Paul, 508.979.1487, [Michele.paul@newbedford-ma.gov](mailto:Michele.paul@newbedford-ma.gov)

**Graduation information:** Contact for information.

**Certificates and technical curriculum supported by EPA:** Contact for information.

**Additional life skills and student services provided:** Contact for information.

## MISSOURI

### KANSAS CITY

<b>Organization:</b>	Full Employment Council 1740 Paseo Blvd Kansas City MO 64108 <a href="http://www.feckc.org">www.feckc.org</a>
<b>Most recent year to receive EPA funding:</b>	2020
<b>Contact(s):</b>	Stan Barrett, 816.691.2281, <a href="mailto:sbarrett@feckc.org">sbarrett@feckc.org</a> Tim Allen, 816.691.2281, <a href="mailto:tallen@feckc.org">tallen@feckc.org</a>
<b>Graduation information:</b>	Contact for information.
<b>Certificates and technical curriculum supported by EPA:</b>	Contact for information.
<b>Additional life skills and student services provided:</b>	Contact for information.

**ST. LOUIS**

**Organization:** St. Louis Community College  
3221 McKelvey Road, 2<sup>nd</sup> Floor  
Bridgeton, MO 63044  
[www.stlcc.edu/EnviroTech](http://www.stlcc.edu/EnviroTech)

**Most recent year to receive EPA funding:** 2020

**Contact(s):** Rene Dulle, 314.539.5296, [rdulle4@stlcc.edu](mailto:rdulle4@stlcc.edu)

**Graduation information:** 2019 Actual Graduation Dates & Number of Graduates

- February 14: 11 graduates
- April 5: 14 graduates
- May 23: 9 graduates
- Dec 20: 8 graduates

2020 Projected Dates & Number of Graduates (estimated)

- Late Spring: 24 grads

2021 Projected Dates & Number of Graduates (estimated)

- Contact for information.

**Certificates and technical curriculum supported by EPA:**

- Asbestos Worker
- Ecosystem Restoration
- Environmental Sampling & Monitoring
- First Aid / CPR AED
- HAZWOPER, 40hr
- Innovative / Alternative Treatment Technologies
- Intro to Environmental Technology
- Lead Abatement Worker
- Lead Renovate, Repair & Painting
- Mold Remediation
- OSHA 10 Construction
- OSHA 7200: Bloodborne Pathogens
- OSHA 7205: Health Hazard Awareness
- OSHA 7300: Permit-Required Confined Space
- OSHA 7405: Fall Hazard Awareness
- OSHA 7410: Managing Excavation Hazards
- Radiation Worker
- Storm Water Management
- Underground Storage Tanks

**Additional life skills and student services provided:**

We work with several community-based organizations as well as the MO job centers that provide additional life skills programs on an as-needed basis. Candidates that have completed life skills training are viewed favorably in the recruitment and screening process for students.



**SPRINGFIELD**

**Organization:** City of Springfield  
Missouri Job Center  
2900 E. Sunshine Street  
Springfield, MO 65804  
[www.springfieldmo.gov/careercenter](http://www.springfieldmo.gov/careercenter)

**Most recent year to receive EPA funding:** 2020

**Contact(s):** Cindy Bennett, 417.841.1890, [cbennett@springfieldmo.gov](mailto:cbennett@springfieldmo.gov)

**Graduation information:** 2019 Actual Graduation Dates & Number of Graduates

- April 12 -- 11 graduates
- August 23 -- 11 graduates

2020 Projected Dates & Number of Graduates (estimated)

- July – 34 graduates

2021 Projected Dates & Number of Graduates (estimated)

- Contact for information.

**Certificates and technical curriculum supported by EPA:**

- 40 hour OSHA HAZWOPER
- OSHA 10 Certification
- Trenching/Excavation
- Confined Space
- Lead Renovation, Repair, and Painting (RRP)
- Lead Abatement
- Mold Abatement
- Asbestos Worker/Handler
- Forklift Driver
- Silica
- Flagger
- Bloodborne Pathogens
- First Aid/CPR

**Additional life skills and student services provided:** One week of pre-employment and soft skills training provided to each client. Training topics include:

- Basic resume assistance
- Online resumes
- Interview assistance
- Conducting mock interviews
- How to work a job fair
- Accessing our career closet for free interview clothing
- Financial literacy
- Personality assessment
- Communication
- Emotional intelligence

## NEW JERSEY

### EAST ORANGE

<b>Organization:</b>	County of Essex, New Jersey 50 South Clinton St East Orange, NJ 07052 <a href="https://essexcountynj.org/">https://essexcountynj.org/</a>
<b>Most recent year to receive EPA funding:</b>	2018
<b>Contact(s):</b>	Robin Guarino, 973.395.5778, <a href="mailto:rguarino@dedte.essexcountynj.org">rguarino@dedte.essexcountynj.org</a>
<b>Graduation information:</b>	<u>2019 Actual Graduation Dates &amp; Number of Graduates</u> <ul style="list-style-type: none"><li>• Cohort 1- 8/29/2019 21 Graduates</li><li>• Cohort 2- 10/31/2019 21 Graduates</li></ul> <u>2020 Projected Dates &amp; Number of Graduates (estimated)</u> <ul style="list-style-type: none"><li>• Summer 2020 20 graduates projected</li></ul>
<b>Certificates and technical curriculum supported by EPA:</b>	Cohort 1 – Offenders Currently Residing in Halfway Houses <ul style="list-style-type: none"><li>• OSHA 40-hour HAZWOPER</li><li>• OSHA 30</li><li>• OSHA 10</li><li>• Confined Space</li><li>• Disaster Cleanup</li><li>• Scaffolding</li><li>• First Aid/CPR</li></ul> Cohort 2 <ul style="list-style-type: none"><li>• OSHA 40-Hour HAZWOPER</li><li>• OSHA 30</li><li>• Green Infrastructure</li></ul>
<b>Additional life skills and student services provided:</b>	<ul style="list-style-type: none"><li>• Remedial Academic Education</li><li>• High School Equivalency Preparation</li><li>• Life Skills</li><li>• Work Maturity, workplace skills</li><li>• Job search skills</li><li>• Financial management</li></ul>

## NEW MEXICO

### SANTA FE

<b>Organization:</b>	Santa Fe Community College *** 6401 Richards Avenue Santa Fe, NM 87508 <a href="https://www.sfcc.edu/programs/environmental-job-training/">https://www.sfcc.edu/programs/environmental-job-training/</a>
<b>Most recent year to receive EPA funding:</b>	2017
<b>Contact(s):</b>	Janet Kerley, 505.800.8765, <a href="mailto:janet.kerley@sfcc.edu">janet.kerley@sfcc.edu</a> Evelyn Gonzales (admin asst), 505.428.1866
<b>Graduation information:</b>	Contact for information.
<b>Certificates and technical curriculum supported by EPA:</b>	<ul style="list-style-type: none"><li>• Forklift Operator</li><li>• Solid Waste (8 hr)</li><li>• Hazardous Waste (8 hr)</li><li>• DOT Hazmat (8 hr)</li><li>• HAZWOPER General Site Worker (40 hr)</li><li>• OSHA Construction Standards (30 hr)</li><li>• Environmental Assessments (16 hr)</li><li>• Environmental Sampling (24 hr)</li><li>• Confined Space Entry (8 hr)</li><li>• First Aid/CPR</li></ul>
<b>Additional life skills and student services provided:</b>	<ul style="list-style-type: none"><li>• Business Interview Skills (provided by Los Alamos Human Resources) – 4 hours</li><li>• Resume Writing Assistance – 4 hours (provided by Los Alamos Human Resources and SFCC)</li><li>• NM Department of Labor Work Employment Assistance – 4 hours</li><li>• Employer Panel -4 hours</li></ul>

## NEW YORK

### BROOKLYN

<b>Organization:</b>	St. Nicks Alliance 790 Broadway, 2 <sup>nd</sup> Floor Brooklyn, NY 11206 <a href="http://www.stnicksalliance.org">www.stnicksalliance.org</a>
<b>Most recent year to receive EPA funding:</b>	2018
<b>Contact(s):</b>	Larry Rothchild, 718.302.2057, x416, <a href="mailto:lrothchild@stnicksalliance.org">lrothchild@stnicksalliance.org</a> Autumn McCarver, 718.302.2057, x412, <a href="mailto:amccarver@stnicksalliance.org">amccarver@stnicksalliance.org</a>
<b>Graduation information:</b>	Contact for information.
<b>Certificates and technical curriculum supported by EPA:</b>	<ul style="list-style-type: none"><li>• 40-hour HAZWOPER</li><li>• OSHA 30-hour Construction Industry</li><li>• Confined Space</li><li>• NYS/NYC Asbestos Handler (Initial)</li></ul>
<b>Additional life skills and student services provided:</b>	Job Readiness including developing interview skills and resume development. St Nicks also connects each participant with the Job Developer for job search assistance.

## BUFFALO

**Organization:** People United for Sustainable Housing, Inc.  
271 Grant Street  
Buffalo, NY 14213  
[www.pushbuffalo.org](http://www.pushbuffalo.org)

**Most recent year to receive EPA funding:** 2020

**Contact(s):** Julia White, 716.884.0356, [juliawhite@pushbuffalo.org](mailto:juliawhite@pushbuffalo.org)  
Mike Brundige, 716 228-5827, [mike@mrbsinc.com](mailto:mike@mrbsinc.com)

**Graduation information:** Contact for information.

**Certificates and technical curriculum supported by EPA:** Contact for information.

**Additional life skills and student services provided:** Contact for information.

## QUEENS

<b>Organization:</b>	The Fortune Society 29-76 Northern Blvd Queens, NY 11101 <a href="http://www.fortunesociety.org">www.fortunesociety.org</a>
<b>Most recent year to receive EPA funding:</b>	2020
<b>Contact(s):</b>	Judy DeLaCruz, 718.517.7944, <a href="mailto:jdelacruz@fortunesociety.org">jdelacruz@fortunesociety.org</a>
<b>Graduation information:</b>	<u>2019 Actual Graduation Dates &amp; Number of Graduates</u> <ul style="list-style-type: none"><li>• April 22 – 17 participants</li><li>• July 2 – 18 participants</li><li>• December 2 – 18 participants</li></ul> <u>2020 Projected Dates &amp; Number of Graduates (estimated)</u> <ul style="list-style-type: none"><li>• Start 2/10/2020 – Graduation 3/30 – 20 graduates</li><li>• Start 6/24/2020 – Graduation 8/17 – 20 graduates</li></ul> <u>2021 Projected Dates &amp; Number of Graduates (estimated)</u> <ul style="list-style-type: none"><li>• Start 3/2021 – Graduation 4/2021 – 20 graduates</li></ul>
<b>Certificates and technical curriculum supported by EPA:</b>	<ul style="list-style-type: none"><li>• OSHA 30 Hr</li><li>• 40 Hr HAZWOPER</li><li>• 4 Hr Scaffold</li><li>• OSHA Confined Space</li><li>• Mold Awareness</li><li>• EPA Lead RRP</li><li>• Lead in Construction</li><li>• NYC/NYS Asbestos Handler</li><li>• Bloodborne Pathogen Awareness</li><li>• HAZCOM</li></ul>
<b>Additional life skills and student services provided:</b>	Job Readiness Workshop provide interview preparation, resume creation, and work ethics/professionalism.  Case Management services connect all individuals to other needed services including housing, treatment services, court advocacy, mental health services, and more.

## ROCHESTER

<b>Organization:</b>	City of Rochester 945 Mt. Read Blvd. Bldg. 100 Rochester, NY 14606 <a href="http://www.cityofrochester.gov/rejob/">www.cityofrochester.gov/rejob/</a>
<b>Most recent year to receive EPA funding:</b>	2020
<b>Contact(s):</b>	Paul McFadden, 585.428.7503, <a href="mailto:paul.mcfadden@cityofrochester.gov">paul.mcfadden@cityofrochester.gov</a>
<b>Graduation information:</b>	Contact for information.
<b>Certificates and technical curriculum supported by EPA:</b>	<ul style="list-style-type: none"><li>• Asbestos Abatement</li><li>• OSHA</li><li>• Safety &amp; Confined Space</li><li>• CPR/First AID/AED</li><li>• HAZMAT</li><li>• Remedial Education: Math, Science &amp; Chemistry</li><li>• Environmental Sampling</li></ul>
<b>Additional life skills and student services provided:</b>	Operation Transformation Rochester: One week Life Skills/Social Skills Development Training.

## NORTH CAROLINA

### CHARLOTTE

<b>Organization Name</b>	Training to Work an Industry Niche (TWIN) P.O. Box 12687 Charlotte, NC 28220 <a href="http://www.twinnonprofit.org">www.twinnonprofit.org</a>
<b>Primary Contact Name</b>	Tonnia Thomas, 704.659.6712, <a href="mailto:tonnia@twinnonprofit.org">tonnia@twinnonprofit.org</a>
<b>Most recent year to receive EPA funding</b>	2020
<b>Graduation information</b> (dates and number of grads)	<u>2019 Actual Graduation Dates &amp; Number of Graduates</u> April 19, Oct 4, Dec 3 (18 graduates)  <u>2020 Projected Dates &amp; Number of Graduates (estimated)</u> April 17, July 17, Nov 13 (~30 graduates)  <u>2021 Projected Dates &amp; Number of Graduates (estimated)</u> April 16 (~10 graduates)
<b>Certificates and technical curriculum supported by EPA</b>	<ul style="list-style-type: none"><li>• HAZWOPER 40 hrs. – National Certification</li><li>• OSHA Construction 10 hrs. – National Certification, OSHA Card</li><li>• First Aid &amp; CPR – National Certification, CPR Card</li><li>• Lead Based Paint Abatement – State Accreditation (License): NC</li><li>• Asbestos Worker/Handler – State Accreditation (License): NC, SC, VA, TN</li><li>• OSHA Confined Space Entry – National Certification</li><li>• Soil &amp; Groundwater Sampling – Awareness class</li><li>• Pest Management Control – Awareness class</li></ul>
<b>Additional life skills and student services provided</b>	<ul style="list-style-type: none"><li>• Monthly peer-to-peer meetups (6 mos. post-graduation)</li><li>• Personal Development Plan (outline personal and professional goals for 6 mos. post-graduation)</li><li>• Career/Employment Coaching (6 mos. post-graduation)</li><li>• Access to Personal Growth Specialist to help identify resources for transportation, childcare, etc. (6 mos. post-graduation)</li><li>• 24 hours of soft skills training, which includes the following modules:<ul style="list-style-type: none"><li>○ Active Listening</li><li>○ Time Management</li><li>○ Managing Your Workload</li><li>○ Self-Awareness</li><li>○ Managing Your Stress</li><li>○ Managing Your Emotions: Emotional Intelligence</li><li>○ Business Etiquette &amp; Professionalism</li><li>○ Elevator Pitch</li><li>○ Networking</li><li>○ Interview Tips</li><li>○ Social Media Usage</li><li>○ Effective Communication</li><li>○ Critical Thinking</li><li>○ Problem Solving &amp; Decision Making</li><li>○ Conflict Management</li><li>○ Teamwork &amp; Leadership</li><li>○ Project Management</li><li>○ Setting Financial Goals</li><li>○ Budgeting &amp; Planning: Income vs. Expenses</li><li>○ Entrepreneurship Readiness</li></ul></li></ul>



# OHIO

## ELYRIA

**Organization:** Lorain County Commissioners  
Lorain County Community Development Department  
226 Middle Avenue 5th Floor  
Elyria, OH 44035  
<http://www.loraincounty.us/commissioners-departments/community-development>

**Most recent year to receive EPA funding:** 2020

**Contact(s):** Donald Romancak, 440.328.2323, [dromancak@loraincounty.us](mailto:dromancak@loraincounty.us)

**Graduation information:** 2020 Projected Dates & Number of Graduates (estimated)

- 1st 5 Week Term
  - May 26th 2020 – June 28th 2020
- 2nd 5 Week Term
  - June 29th 2020 – August 2nd 2020

2021 Projected Dates & Number of Graduates (estimated)

- 3rd 5 Week Term
  - May 2021 – June 2021
- 4th 5 Week Term
  - June 2021 – August 2021

**Certificates and technical curriculum supported by EPA:** The proposed two-semester Lorain County Environmental Technician Training program will be offered to all students who are enrolled in the Lorain County EWDJT project. The training program was developed with input from employers in the environmental remediation and water/ wastewater treatment industries. The program will prepare students for entry- to mid-level employment and will focus on HAZWOPER, general safety, hazardous materials handling, safety equipment, first aid and CPR, and working in confined spaces.

All of these topics are relevant and address stated employer needs. Students will complete 162 contact hours of training and earn 10 semester credit hours from Lorain County Community College. Students will spend 7.5 hours a day, 5 days a week, for 5 weeks, in the program. They will also have a 42-minute lunch break each day they are in attendance. Shortly after completing the main courses there will be a half day scheduled to complete the First Aid / CPR course.

All of the courses have been built to OSHA standards. The Federal OSHA certifications earned by program graduates will help ensure their successful employment in environmental remediation occupations, while the 10 earned credit hours will enable students to strongly consider completing additional environmental remediation courses that may result in a certificate or

associate degree. All of the training programs that are operated by LCCC and Lorain County Joint Vocational School incorporate sustainable practices, recycling of materials and proper disposal of waste materials.

We are still working out some specifics with LCCC and LCJV.S

**Additional life skills and student services provided:**

Contact for information.

## OREGON

### PORTLAND

<b>Organization:</b>	Oregon Tradeswomen, Inc. 3934 NE Martin Luther King Jr. Blvd., Suite 101 Portland, OR 97212 <a href="http://www.tradeswomen.net">www.tradeswomen.net</a>
<b>Most recent year to receive EPA funding:</b>	2017
<b>Contact(s):</b>	Kelly Kupcak, 503.335.8200 x139, <a href="mailto:kelly@tradeswomen.net">kelly@tradeswomen.net</a>
<b>Graduation information:</b>	Contact for information.
<b>Certificates and technical curriculum supported by EPA:</b>	<ul style="list-style-type: none"><li>• Basics of Deconstruction</li><li>• 40hr HAZWOPER</li><li>• Fundamentals of Green Building and Home Performance</li><li>• Portland Harbor SuperFund site education and awareness</li><li>• Job readiness</li><li>• OSHA 10 General Construction Safety</li><li>• RRP (as necessary)</li><li>• Employer and industry speakers</li></ul>
<b>Additional life skills and student services provided:</b>	<ul style="list-style-type: none"><li>• Life Skills/Career Planning assists participants to develop career plans around their childcare, transportation, workgear, and other life needs.</li><li>• In addition, participants<ul style="list-style-type: none"><li>○ develop a resume and master application</li><li>○ learn communication skills</li><li>○ learn about construction culture and proper workplace behavior</li><li>○ and learn about other job readiness factors. (This is an in-kind contribution).</li></ul></li></ul>

## PENNSYLVANIA

### ASHLEY

**Organization:** Earth Conservancy  
101 South Main Street  
Ashley, PA 18706  
[www.earthconservancy.org](http://www.earthconservancy.org)

**Most recent year to receive EPA 2020 funding:**

**Contacts:** Elizabeth Hughes, 570.823.3445, [e.hughes@earthconservancy.org](mailto:e.hughes@earthconservancy.org)

**Graduation information:** 2019 Actual Graduation Dates & Number of Graduates

- April 12 - 19 graduates

2020 Projected Dates & Number of Graduates (estimated)

- April 16 - 20 graduates

2021 Projected Dates & Number of Graduates (estimated)

- April 12 - 20 graduates

**Certificates & technical curriculum supported by EPA:**

- Introduction to Brownfields (8 hrs.)
- Surveying Field Assistant (40 hrs.)
- Basic Land Surveying Techniques (37 hrs.)
- AutoCAD, Level I (32 hrs.)
- GIS for Resource Conservation (30 hrs.)
- Environmental Sampling (24 hrs.)
- OSHA 40-Hour HAZWOPER Training (40 hrs.)
- OSHA 10-Hour Safety Training (10 hrs.)
- First Aid/CPR (8 hrs.)
- Technical Writing (4 hrs.)

**Additional life skills and student services provided:**

- Résumé writing
- Mock interviewing
- Job search

## MCKEESPORT

<b>Organization:</b>	Auberle 1101 Hartman Street McKeesport, PA 15132 <a href="http://www.auberle.org">www.auberle.org</a>
<b>Most recent year to receive EPA funding:</b>	2020
<b>Contacts:</b>	Abby Wolensky, 412.673.5856, x1317, <a href="mailto:abbyw@auberle.org">abbyw@auberle.org</a>
<b>Graduation information:</b>	<p><u>2019 Actual Graduation Dates &amp; Number of Graduates</u></p> <ul style="list-style-type: none"><li>• Auberle’s EWDJT program was in its follow up year in 2019. We were initially funded in 2016 and graduated 40 participants, placing 34 in permanent employment and assisting 4 in pursuing post-secondary education.</li></ul> <p><u>2020 Projected Dates &amp; Number of Graduates (estimated)</u></p> <ul style="list-style-type: none"><li>• Early August 2020 -- 12-13 graduates expected to complete. We will notify HMTRI/the EPA of the exact graduation date, but it will be at some point during the first two weeks of August 2020.</li></ul> <p><u>2021 Projected Dates &amp; Number of Graduates (estimated)</u></p> <ul style="list-style-type: none"><li>• March 2021 -- 12-13 graduates expected</li><li>• August 2021 -- 12-13 graduates expected.</li></ul>
<b>Certificates and technical curriculum supported by EPA:</b>	<ul style="list-style-type: none"><li>• HAZWOPER OSHA 40</li><li>• Confined Space Entry</li><li>• Asbestos Awareness (32 hrs.)</li><li>• Lead Awareness</li><li>• OSHA 10</li><li>• First Aid/CPR</li></ul>
<b>Additional life skills and student services provided:</b>	<ul style="list-style-type: none"><li>• Digital Work Ethic Badge (Auberle’s Employment Institute developed this certification to show achievement in 10 critical work ethic areas as identified by Auberle employer partners)</li><li>• JumpStart to Success Work Readiness training</li><li>• Access to 33 supportive services at Auberle including, but not limited to, Auberle’s Behavioral Health Program, Drug and Alcohol Counseling, Driver’s Training, an onsite Food Pantry, access to Auberle’s 412 Youth Zone, housing services, and Auberle’s Therapeutic Challenge Course.</li></ul>

## PUERTO RICO

### PONCE

<b>Organization:</b>	PathStone Corporation Avenida Jose A. Cedeño, #529 Arecibo, PR 00612 <a href="http://www.pathstone.org">www.pathstone.org</a>	
<b>Most recent year to receive EPA funding:</b>	2020	
<b>Contact(s):</b>	Angela Iocolano, 585.340.3701, <a href="mailto:aiocolano@pathstone.org">aiocolano@pathstone.org</a> Mileidy Soto Torres, 787.894.7474, <a href="mailto:msoto@pathstone.org">msoto@pathstone.org</a>	
<b>Graduation information:</b>	<u>2019 Actual Graduation Dates &amp; Number of Graduates</u> <ul style="list-style-type: none"><li>• Contact for information.</li></ul> <u>2020 Projected Dates &amp; Number of Graduates (estimated)</u> <ul style="list-style-type: none"><li>• December: 60 Graduates</li></ul> <u>2021 Projected Dates &amp; Number of Graduates (estimated)</u> <ul style="list-style-type: none"><li>• Contact for information.</li></ul>	
<b>Certificates and technical curriculum supported by EPA:</b>	<b>Certifications/licenses:</b> <ul style="list-style-type: none"><li>• HAZWOPER (US EPA)</li><li>• Pesticide Handler (US EPA)</li><li>• Forklift Driver</li><li>• OSHA10</li><li>• Asbestos Worker</li><li>• Lead Worker</li><li>• DOT Category 9 license with HazMat/ Commercial Drivers License with Hazmat and Transportation Worker Identification Credential</li><li>• Cardiopulmonary Resuscitation</li></ul>	<ul style="list-style-type: none"><li>• Automated External Defibrillator</li></ul> <b>Core Competencies:</b> <ul style="list-style-type: none"><li>• Environmental Health and Remediation Safety</li><li>• Asbestos and Lead Abatement</li><li>• Transportation safety</li><li>• OSHA Safety</li><li>• US DOT Hazardous Materials (HAZMAT)</li><li>• Transportation Worker Identification Credential</li><li>• EPA Pesticide Safety – Worker Protection Standards</li></ul>
<b>Additional life skills and student services provided:</b>	<ul style="list-style-type: none"><li>• Career Pathway Planning</li><li>• Support Services for Training &amp; Employment</li><li>• Post-secondary Education Support</li></ul>	<ul style="list-style-type: none"><li>• Resume and Job Search</li><li>• Job Development and Placement</li><li>• Follow up for Retention and Progression</li></ul>

## RHODE ISLAND

### PROVIDENCE

<b>Organization:</b>	Groundwork Rhode Island 1005 Main Street #1223 Pawtucket, RI 02860 <a href="http://www.groundworkri.org">www.groundworkri.org</a>
<b>Most recent year to receive EPA funding:</b>	2018
<b>Contact(s):</b>	Amelia Rose, 401.305.7174, <a href="mailto:arose@groundworkri.org">arose@groundworkri.org</a>
<b>Graduation information:</b>	Contact for information.
<b>Certificates and technical curriculum supported by EPA:</b>	<ul style="list-style-type: none"><li>• OSHA 10-hour Construction Industry</li><li>• 40-hour HAZWOPER</li><li>• Lead RRP</li><li>• Asbestos Supervisor 40 Hour</li><li>• Intro to Wastewater Treatment</li><li>• Intro to Brownfields Remediation</li><li>• Intro to Energy Efficiency and Weatherization</li><li>• Intro to Indoor Air Quality and Vapor Intrusion</li><li>• Intro to Stormwater Management and Green Infrastructure</li><li>• Environmental Justice and Urban Environmental Issues</li><li>• Hands-On Projects</li></ul>
<b>Additional life skills and student services provided:</b>	<ul style="list-style-type: none"><li>• Resume-Building</li><li>• Interview Skills</li><li>• Networking</li><li>• Financial Literacy</li><li>• Job Coaching</li><li>• Presentations by employers</li><li>• Presentations from past job training graduates</li></ul>

## WASHINGTON

### SEATTLE

<b>Organization Name</b>	King County Dept of Community and Human Services 401 Fifth Avenue, Suite 510 Seattle, WA 98104 <a href="https://www.kingcounty.gov/depts/community-human-services/community-services/services/adult-services.aspx">https://www.kingcounty.gov/depts/community-human-services/community-services/services/adult-services.aspx</a>
<b>Contact(s)</b>	Stephanie Moyes, 206.263.9064, <a href="mailto:stephanie.moyes@kingcounty.gov">stephanie.moyes@kingcounty.gov</a>
<b>Most recent year to receive EPA funding</b>	2018
<b>Graduation information</b>	<u>2019 Actual Graduation Dates &amp; Number of Graduates</u> <ul style="list-style-type: none"><li>• April -- 4 graduates</li><li>• June – 3 graduates</li><li>• July – 11 graduates</li><li>• October – 6 graduates</li></ul> <u>2020 Projected Dates &amp; Number of Graduates (estimated)</u> <ul style="list-style-type: none"><li>• February – 5 graduates</li><li>• May – 10 graduates</li><li>• July – 10 graduates</li><li>• October – 10 graduates</li></ul>
<b>Certificates and technical curriculum supported by EPA</b>	Certifications: <ul style="list-style-type: none"><li>• OSHA 29 CFR 1910.120/40 HR Hazardous Waste Operations and Emergency Operations Federal/State</li><li>• Asbestos Worker – State</li><li>• Lead Renovator Initial – State</li><li>• Adult First Aid/CPR/AED Training – State</li><li>• Confined Space Safety – Federal/State</li></ul>
<b>Additional life skills and student services provided</b>	Job readiness preparation including resume development, interview skills, work ethics and responsibilities.



**TACOMA**

**Organization:** Goodwill of the Olympics and Rainier Region  
City of Tacoma  
714 S 27<sup>th</sup> St  
Tacoma, WA 98409  
[www.goodwillwa.org](http://www.goodwillwa.org)

**Most recent year to receive EPA funding:** 2018

**Contact(s):** David Krause, 253.573.6561, [davidk@goodwillwa.org](mailto:davidk@goodwillwa.org)

**Graduation information:** 2019 Actual Graduation Dates & Number of Graduates  
March 21 – 14 graduates  
June 14 – 15 graduates  
  
2020 Projected Dates & Number of Graduates (estimated)  
February 28 – 18 graduates  
May 29 – 20 graduates  
  
2021 Projected Dates & Number of Graduates (estimated)  
Contact for information.

**Certificates and technical curriculum supported by EPA:**

- OSHA/WISHA 10 Safety
- Chemical Safety and Awareness
- 40-hour HAZWOPER
- Forklift
- Asbestos Removal
- Lead RRP
- CPR/First Aid/Heart Saver

**Additional life skills and student services provided:** Support, Resume, Job search, Employer connections.

## WISCONSIN

### MILWAUKEE

<b>Organization:</b>	Great Lakes Community Conservation Corps 531 N. Water Street #200 Milwaukee, WI 53204 <a href="http://www.greatlakesccc.org">www.greatlakesccc.org</a>
<b>Most recent year to receive EPA funding:</b>	2020
<b>Contact(s):</b>	Chris Litzau, 262.880.4811, <a href="mailto:investinyouth@wi.rr.com">investinyouth@wi.rr.com</a>
<b>Graduation information:</b>	Contact for information.
<b>Certificates and technical curriculum supported by EPA:</b>	Contact for information
<b>Additional life skills and student services provided:</b>	Contact for information